Date: January 24, 2011

Los Angeles River Center & Gardens 570 West Avenue 26 Suite 100 Los Angeles, California 90065 (323) 221-8900 Fax (323) 221-9001

Memorandum

To: The Conservancy

The Advisory Committee

From

Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: Agenda Item 20: Consideration of resolution adopting Santa Monica Mountains Conservancy Annual Report for FY 2009/2010.

<u>Staff Recommendation</u>: That the Conservancy adopt the attached resolution adopting the Santa Monica Mountains Conservancy Fiscal Year 2009-2010 Annual Report.

<u>Legislative Authority</u>: Sections 33208 of the Public Resources Code requires transmittal to the Governor and the Legislature a two-part annual report.

<u>Background</u>: The attached report fulfills the Conservancy's reporting requirements pursuant to Section 33208 of the Public Resources Code.